**Fire Chief’s Monthly Report to the Board of Directors**

**October 11th, 2023**

**Statistics on Activity for September 2023**

|  |  |  |
| --- | --- | --- |
| **Situation** | **Monthly** | **2023 totals** |
| Fires | 15 | 216 |
| Over-pressure, Rupture, Explosion, Overheat (no fire) | 0 | 2 |
| Rescue & Emergency Medical Service | 409 | 3882 |
| Hazardous Condition (no fire) | 2 | 34 |
| Service Call | 30 | 230 |
| Good Intent Call | 48 | 348 |
| False Alarm & False Call | 19 | 146 |
| Severe Weather & Natural Disaster | 0 | 0 |
| Special Incident Type | 0 | 2 |
| **TOTALS Sept 2022= 516 1.36% increase** | **523** | **4860** |

**Operations report:**

|  |  |
| --- | --- |
| **Response by Shift** | **A-119 B-116 C-114 D- 144** |
| **Transports Turned Down – 3** |
| Short = 15 | Long = 3 | Umatilla = 68 | Echo = 9 |
| **HAZMAT Team** |
| **Calls of Service:** **Outreach:** none**New Invoices**: none**Outstanding Invoices**: waiting on OSP for more billing information for Umatilla Call. **Payments: none****Meetings:** . none**Equipment: none****Training: none** |
| **Delays in Response**  |
|  **Delays: A-1 ,B-3, C-0, D-0 Total: 4** |
|  |
| Average: 8.20 | Days at Full: 10/10 = 1 | Days at Minimum: 8/10 = 25  | Min. Staff Cost: $22,042.40 |
| **Personnel**Dan Shult on light duty with torn rotator cuff from fire. Danny Hinton on OFLA leave- baby Announced: Nate Stephens as Training BC Gaige Phillips as Lieutenant on D-shiftTrevor Phillips- starts back as a Temp FF/EMT to fill vacancy |
|  |
|   |
| **Community Paramedic** |
| 15 patient visits, 2 no shows (6 billable for $2,025) MIH Meeting Clackamas, Interview with OPB, assisted with Multiple 911 calls.  |
| **Logistics** |
| New Engine placed in-service at ST21 |

**Training Report**: Total UCFD1 hours = 483

|  |  |
| --- | --- |
| **Total Training Hours** |  |
| Career | 387.6 |
| EMS Only | 60.57 |
| Paid on Call | 34.91 |
| **Applications for Certification** |  |
| NFPA Firefighter I | 1 |
| NWCG Single Resource Boss Engine | 0 |
| NFPA Aerial Apparatus Operator | 0 |
| **POC/RI Activities** |  |
| Applications for membership | 9 |
| New POC’s added to department | 0 |
| Members Resigned or Discharged | 0 |

**Other:** POC applications closed on the first of the month with nine applicants. One applicant did not submit the proper documentation after we reached out three different times via email and phone. Eight applicants moved to background checks. Academy schedule to start mid-November.

**Fire Marshal’s report – No report as Goff is on vacation.**

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| --- | --- |
| PREVENTION |  |
| Business Inspections |  |
| Hood installation Inspections |  |
| Fire Cause Investigations |  |
| Sprinkler, Fire Alarm, Fire Protection Inspections |  |
| Plans Reviews |  |
| State Inspections/consultations |  |
| Fire Code Consultations |  |
| Smoke Alarms installed |  |
| Planning Committee hours |  |
| New Construction – consultations |  |
| Juvenile Fire Setter Interventions |  |
| SAFETY EDUCATION |  |
| School Presentations / Students |  |
| Station Tours |  |
| Fire Extinguisher Prop Trainings |  |
| Inflatable safety house |  |

**Prevention Other:**

School programs have started for the 23-24 School year.

Working with Agape House and Stepping stones to get camp fire safety brochures out.

**Fire Investigations:**

**OTHER ITEMS OF INTEREST:** County adopted annexation proposal and public hearing is set for November 8th. Attended Congressman Bentz’s meeting at UEC.

**Outstanding invoices:** Some Seismic reimbursements and from the City of Hermiston

**Meetings/Classes:** Design team meetings on 21 and 23 phase 2, OAC on 22 and 24, Met with Commissioner Dorran, Attended Umatilla County Fire Chies meeting, CDA fire protection mtg with OMD etc.. Presented to COH council and County Commissioners. PacWest meeting regarding upcoming session and LFO for infra-structure funds. Met with Chief Grant from URFPD. Met with Umatilla city manager talked about Amazon build outs etc…Met with Josh Burns for our 2Q review on insurance and training for safety. Met with Steppingstones manager on PATH project and homelessness issues. Met with Fred Ziari to go over master plan for CDA lands for emergency management issues.

**OFCA: I wasn’t able to attend last months meeting.**

**SDAO**:

Safety security grant coming out. All districts are concerned about 2024 and supply chain issues and economy.

**Station 26:** Have two applications from SHB and will get two more it sounds like. Academy starting in November. Will prep old engine 24. Possibly get an old tender back to place there?

**Grants:**

Two grants out for AutoPulse devices

Working on SAFER for personnel with grant writer from DC

Looking at county regional AFG grant for VHF radios.

Block grant for 1.5M for safety center and county will host

DHS and OEM grant exploration as well.

Renderings on next page of Safety Center:



